

FIELD ARTS & EVENTS HALL

1st Annual Fundraiser Gala Reservation Form Saturday, May 18, 2024 – 5pm-9pm

Thank you for supporting Field Arts & Events Hall's May 18 Fundraiser Gala & Auction. Please use this form to help with selecting your reservation type and meal option(s). Then, visit www.fieldhallevnts.org/gala to **submit and pay for your reservation**. Or, you may submit this form and payment to Cheri Jessup at Field Hall, by mailing it to **PO Box 71, Port Angeles, WA 98362**, or email cheri@fieldhallevnts.org, or call (360) 504-2407 for phone orders.

Payment due at time of reservation for event. No refunds will be issued for paid reservations.

Reservation Type:

- Individual Seat:** One X \$125.00 = **\$125.00**
- 2+ Individual Seats:** # in party _____ x \$125.00/each = \$ _____
- Table Sponsor** (please select one of the sponsor options from the following list):
 - \$1,000.00 – Receives a table for 8 guests & meals**
 - \$1,500.00** Includes above, plus Thank You at Gala welcome, name in program, name on digital screen;
 - \$3,000.00** Includes the above, plus 1/8th page ad in program & two tickets to a show in 2024;
 - \$5,000.00** Includes the above, plus an invite to a VIP Party in 2024;
 - \$10,000.00** Includes the above, plus introduction of a Field Hall Presents artist performance in 2024;
- Presenting Sponsor** \$15,000.00 (one available) – Includes two tables of 8 guests each & meals, Thank You at Gala welcome, "Presenting Sponsor" name on program cover, logo or 1/4-page ad in program, name on digital screen, 8 tickets to a performance in 2024, an invitation to a VIP Party in 2024 for up to 8 people, plus introduction of a Field Hall Presents artist performance in 2024.
- One-Time Monetary Donation:**

Meal Options: (please select **one** per guest)

- | | |
|---|---|
| <input type="checkbox"/> Prime Rib | <input type="checkbox"/> Seafood Stuffed Salmon (w/lobster & crab) |
| <input type="checkbox"/> Eggplant Cannelloni | <input type="checkbox"/> Dietary Restriction (ie; food allergies, vegan) |

Primary Guest/Contact: _____

Organization/Company (if applicable): _____

Address: _____

Phone: (____) _____ - _____ **Email:** _____

Check (mail to: PO Box 71, Port Angeles, WA 98362) or **Credit Card** (online or call Cheri at 360.504.2407)

For additional guest seats or table sponsors:

Guest 2 – Name _____ Meal Option _____

Guest 3 – Name _____ Meal Option _____

Guest 4 – Name _____ Meal Option _____

Guest 5 – Name _____ Meal Option _____

Guest 6 – Name _____ Meal Option _____

Guest 7 – Name _____ Meal Option _____

Guest 8 – Name _____ Meal Option _____

Payment due upon reservation for event. Meal selection due no later than May 1, 2024.

Please retain a copy of this form for your records.

(continued on next page)

Port Angeles Waterfront Center, dba **Field Arts & Events Hall**, is a private, exempt 501(c)3 nonprofit organization; **EIN: 81-3062077**, located at **201 W Front St, Port Angeles, WA 98362** (mailing address: **PO Box 71, Port Angeles, WA 98362**). Find out more about Field Hall at www.fieldhallevents.org.

With our sincerest thanks and gratitude for your support!
~ *Field Arts & Events Hall*

Questions/Need more information? Contact **Cheri Jessup**, Donor Relations Manager at: cheri@fieldhallevents.org or (360) 504-2407.

For internal use:
Date Received: _____; Processed on: _____

Click QR Code to make your reservation!



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